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Established: 1997 ABN: 32788178963

### Liverpool Art Society Inc.

www.liverpoolartsociety.com Contactus@liverpoolartsociety.com

Box 32, 46 Governor Macquarie Drive, Chipping Norton NSW 2170

President: Anne Picalovski 0414 244 839



Jin Huang's winning artwork from the LAS Christmas Party. Inspired by Picasso's 1932 painting Femme Nue Couchée.

**ATTENTION.** Membership fees for 2025 were due on 1 January. **Membership will cease if fees are not paid by 1 April.** This would mean you no longer receive the newsletter, nor email notices and you would not be able to enter the 2025 Annual Exhibition. However, you could **rejoin** LAS after 1 April and you would then be able to enter the Annual Exhibition 2025 but you would not be eligible for the Overall Winner & Scholarship prizes which require 12 months continuous membership.

Membership/Renewal Form included with this newsletter.

### President's Report.

Hello Dear Members,

Well, what an exciting end of 2024 we've had. Our Christmas party with over 50 members attending was a great way to finish the year.

Looks like you'll have me around for another year as I have taken up the role of President of LAS. Sue Drew has resigned from her position as President / Public Officer and Demonstration Co-ordinator. Deborah Barden has also resigned her position of Treasurer and Membership Secretary. We thank you both for your time and dedication with LAS.

Onward and Upwards for 2025. Let's start this new year on a positive.

Special thanks to Jennifer Phillips for all the hours spent organising our Arty and Christmas party, and of course helping with co-ordinating the Annual Exhibition. Jenny has generously given more of her time, taking on Acting Treasurer until we find someone suitable. Please send expression of interest to me as we are in need of a Treasurer with a knowledge of spreadsheet or equivalent in order to document LAS Income and Expenditure and prepare Financial Statements.

Also special mention to Di Hallinan who has taken the role of Vice President of LAS, Congratulations. As well as giving us all the up to date news/info in our Newsletter. Di makes a concerted effort to make it direct, to the point and easy to read. Many questions are asked and 99% of the answers are in the Newsletter. Please read it !!! Thankyou Di.

Thank you Rod Harris for taking on the role of Public Officer. Congratulations !!!

Last but not least Selma Fida and Pamela Rodereda who have come on board as Committee Members with their wise contributions to LAS. Thank you both.

I must say we as a committee of 6 have been working as a collective, keeping the LAS family productive. Please be mindful there is only a handful of committee members doing volunteer duties for our over 200 members. Maybe we are making it look easy, but a lot of work goes into LAS but the more volunteers the better and the work is actually not that hard. Any help/suggestions/feedback would be appreciated.

We need a Treasurer/Membership Secretary and Demonstration Co-ordinator. Please email Expression of Interest to me at <a href="mailto:contactus@liverpoolartsociety.com">contactus@liverpoolartsociety.com</a> or 0414244839 .

Lastly, our Annual Art Exhibition did not disappoint. With over 200 Adult/Children entries we look forward to seeing a bigger year and seeing the quality of artworks entered, I am so excited as you all are to see where the inspiration takes us. Those who have never entered, give it a go. I did !!! three years now with LAS, and it's never too late to be involved. As Henry Matisse says, "Another word for creativity is courage"

Kind Regards to Everyone. Anne Picalovski. President of Liverpool Art Society

### Who's managing LAS?

Deborah Barden resigned as Treasurer & Membership Secretary at the end of 2024, due to health reasons. Suzanne Drew resigned as President, Public Officer & Dem. Coordinator this year.

As per the LAS Constitution, [3. 21.(1), (2)(d)], the Committee appointed the following to fill these casual vacancies:-

Anne Picalovski – **President.** [Anne resigned as Vice President re constitution rule 3.16 (5)]

Rodney Harris – Public Officer.

Jennifer Phillips – (interim) **Treasurer/Membership Secretary.**Di Hallinan – **Vice President.** 

### **Positions Vacant**

Call Out for Expressions of Interest:-

### 1.TREASURER/MEMBERSHIP SECRETARY

Accounting software and much help will be provided.

#### 2.DEMONSTRATION CO-ORDINATOR

The March dem has been organized. The next one is not until May.

Please send Expressions of Interest to contactus@liverpoolartsociety.com or contact Anne on 0414 244 839

# When do Weekly Groups resume?

**Ceramics** – Wed 15 January. CPAC Studio.

Watercolour – Wed 5 Feb. CNCC.

Mixed Media – Thurs 6 Feb. Boatshed.

Life Drawing – Sun 16 Feb. Performance

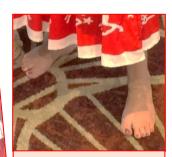
### **Apologies**

Since the resignation of the Social Media Co-ordinator in 2024, it has been difficult to access & edit the LAS website and to access LAS facebook.

Anne Picalovski is working hard to address the problems and, hopefully, the website should be updated shortly and fb should be operating soon. Thanks Anne.

### **LAS Christmas Party**





The red stilettos didn't last for long!

### **Old Masters Winners.**

- 1.Jin Huang. (see cover image.)
- 2.Suzan Batten turned "Girl" With a Pearl Earring into "Dog...."
- 3.Linda Ferlazzo Renoir









# Ceramics- Animals Winners (Left)

- 1.Suzan Batten.
- 2.Flora Cortez.
- 3.Vicki Wacha.



BONBON JOKES – Q. What did Mrs Claus say to Santa? A: Looks like rein-dear! Q. What do you call an old snowman? A: Water! Q. Why does Santa work in the garden? A. Because he likes to Hoe, Hoe!

### What's On at Casula Powerhouse?

#### Farmers Markets every Saturday.

Anne & Jenny organized two successful stalls last year selling artworks for LAS members.



#### Archibald Exhibition 8 Feb - 6 April

The Touring Archibald comes to CAPC in February, featuring all the finalists from 2024 as well as a Young Archie exhibition of works from the local community. There will be a People's Choice vote also. Launch: Sat 15 Feb.

### Anne & Jenny with Charishma Kaliyanda at the Farmers Markets.



### November 2024 - DEMONSTRATION IN OILS - John Rice





We had the pleasure of John Rice in November last year, demonstrating his knowledge of oil painting. John is an Australian award-winning artist and tutor. Mainly working in Plein Air. John is passionate about the Australian landscape capturing the strong light and colours of the bush that only Australia can produce.

John explained how to make distance work, using your brush to detail trees and branches to get a 3 dimension effect with reflective light and using a palette knife to achieve texture on the rocks and grass. Such an informative few hours spent watching the master at work.

Check out his band Zyppaklub. He certainly has more than one talent !!!!

"We are here to create not recreate" JOHN RICE Anne Picalovski

### Artist in the Spotlight.

Charishma Kaliyanda M.P. generously supports LAS by displaying member artworks in the foyer of her electoral office, Northumberland & Moore Sts., Liverpool.

Contact Anne at <u>contactus@liverpoolartsociety.com</u> if you would like your works to be considered for display.

### What's On at LAS in March?

Joachim Lai, a very talented watercolourist, will be demonstrating in Watercolour at Chipping Norton Community Centre on Thursday 20 March. This will be followed by a General Meeting to discuss the 2025 Annual Exhibition; proposed changes/threats to CPAC; LAS activities for 2025. Come along with ideas, opinions & questions to share.

#### Art Gallery NSW (AGNSW) - Did you know?

The new/modern **north building** is called Naala Badu meaning "seeing waters" referencing Sydney Harbour and waterways that sustain communities. The original **south building** is called Naala Nura meaning "seeing country" referencing Indigenous Country and the beautiful sandstone hewn from local Country.

### LAS Monthly Luncheons.

Join us on the **THIRD** Tuesday of every month at Brighton Lakes Golf Club for a meal. Come along and join in - socialise and chatter about Art and other things or even gossip (politics banned!!!). 11:30am for 12pm lunch. Partners welcome.

Meet you there on 18 Feb

### More from the Christmas Party 2024

Many Thanks to the talented LAS Event Organisers – Anne Picalovski & Jenny Phillips, for all their work in organizing this event. It was packed to the rafters with over 50 in attendance. Much fun was had by all with an entrée & roast meal & celebration cake for only \$25, a Christmas gift of a LAS inscribed pen for everyone, many antics from crazy hat-wearers, trivia games and heaps of prizes.

**Best Hat** – And the Winners were: 1.Lis Denis. 2.Selma Fida. 3.Jeanette Maher.









Raffle Winner - John Tooma

The prize was an artwork by late member, Gil Farla.

The proceeds of the raffle -\$120, will be used to sponsor a Youth Prize in Gil's name in the 2025 Annual exhibition.

**Trivia Winner – Joany Maddox** 



Lollies in the Jar Winners

Kevin and Terry Dolan





Lucky Door Prize.

Dalila Peredo



### What's On

Wed 15 Jan	Ceramics classes
	resume.
Wed 5 Feb	Watercolour group
	resumes
Thurs 6 Feb	Mixed media group
	resumes.
Sun 16 Feb	Life Drawing resumes
Tues 18 Feb	Lunch Brighton Lakes
	11:30 for 12pm
Thurs 20	Watercolour Dem.
March	Joachim Lai. 10:30am
Thur 20Mar	General Meeting 1pm

### LAS Committee:

**President:** Anne Picalovski 0414 244 839 **Vice President:** Di Hallinan 0421 974 622

Treasurer: Jenny Phillips Secretary – Anne Picalovski

Assistant Secretary - Jenny Phillips

Ordinary Members: Selma Fida, Pamela Rodoreda.

**Demonstration Co-ordinator: VACANT** 

Newsletter Editor: Di Hallinan <a href="mailto:hallinandi2@gmail.com">hallinandi2@gmail.com</a> Exhibition Project Managers: Anne Picalovski; Jenny

**Phillips** 

Social Event Managers: Jenny Phillips, Anne

Picalovski

Public Officer: Rodney Harris 0403 773 979

### **LAS Weekly Art Groups & Venues:**

#### LIFE DRAWING GROUP

**(short & long poses).** Every third Sunday, 10.30am-1.30pm, CPAC Performance Space. \$20 members \$30 non-members. CPAC – 1 Powerhouse Rd., Casula (entry via Shephard Street).

Peter Thompson: 0411717214 Pamela Rodoreda: (02) 96016078

#### WATERCOLOUR, ACRYLIC & DRAWING GROUP

Every Wednesday, 10.30am-2pm, Chipping Norton community Centre, cnr Ascot Drive and Central Avenue, Chipping Norton (next to Primary School). \$6 members \$9 non-members. Suzanne Drew: 0425838361

#### MIXED MEDIA / Oil & Acrylic Painting GROUP

Every Thursday, 10am-2pm, The Lakes Boatshed, cnr Ascot Drive and Homestead Drive, Chipping Norton (inside the parkland). \$6 members \$9 non-members. Linda Ferlazzo: 0418283150

**CERAMICS GROUP N.B. - MEMBERS ONLY** 

Every Wednesday and Saturday, 10am-2pm, Ceramics Studio CPAC – 1 Powerhouse Rd., Casula (entry vis Shepherd Street). \$6 Selma Fida: 0417 434 446

Membership Fees 2025 were due on 1 Jan. Details: ContactUs@liverpoolartsociety.com.

A Big Thank You to our sponsors for their support...



CASULA POWERHOUSE ARTS CENTRE















Many thanks, also, to **PrintShop**, **Liverpool City Council & CPAC** for the printing of this newsletter.



Liverpool Art Society Inc.

P.O. Box 32, 46 Governor Macquarie Drive, CHIPPING NORTON NSW 2170 ABN: 32 788 178 963

ContactUs@LiverpoolArtSociety.com

LAS Membership Year runs from 1st of January to the 31st of December

Please circle which annual fees you are paying for	:					
Adult		\$35.00				
Pensioner / Senior Concession		\$25.00	Pensioner/Senior Card to be shown each year			
Full Time Student	5	\$20.00	Full Time @ TAFE or UniID WITH DATE must be shown			
Child (under 18 years)	9	\$10.00				
Family		\$50.00				
School Membership			2 adults & dependent children under 18 yrs 20 free entries to Annual Exhibiti			
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
First (given name)		Surname (family name)				
Postal Address:						
Street						
Suburb			State		Post Code	
Email: A valid E-mail address is necessary to receive any updates, ne	ws, notices, call-outs, exhibition	notices & Nev	vsletters.			
			Ţ			
Date of Birth Pl	hone:		Mobile:			
For Family Membership ONLY: List other	family members ple	ase.				
First (given name)		Surname (family name)				
I/We hereby agree to be bound by the Constitution of LAS						
/We agree to the use of my/our name/s and name/s of our wo	rk to publicise the activities of	LAS				
I have/will, make payment of membership fees. Payment			DEBOSIT		CASH	
r riave/wiil, make payment or membership rees. Payment	metriou (piease x one)	,. DIRECT	DEPUSII		CASH	
Please cross one . NEW MEMBERSHIP	or <b>RENEWA</b> L	J				
Signature		Date				
Payment Options:						
By Direct Deposit:						
Account Name: Liverpool Art Society Inc.						
RSB: 062 106						

By Cash in person:

Account Number: 1043 9658

Wednesdays at Chipping Norton Community Centre 10:30am to 2:00pm. Thursdays at Chipping Norton Boatshed 10:00am to 2:00pm

In Reference/Description please include the word "MEMB" and "Your Name"